



# ALPHA PHI ALPHA EDUCATION FOUNDATION, INC. Scholarship Application

Please type all information. The essay should be thoughtfully and clearly written, but succinct. The application will be rated on appearance, verifiability of information, clarity, and evidence of achievements. **Incomplete applications will not be considered.**

## PERSONAL INFORMATION

Full Name \_\_\_\_\_ Alpha Account # \_\_\_\_\_

School Address \_\_\_\_\_ Permanent Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

Zip Code \_\_\_\_\_ Phone \_\_\_\_\_ Zip Code \_\_\_\_\_ Phone \_\_\_\_\_

Preferred Contact Address  Preferred Address

E-MAIL Address \_\_\_\_\_ Cell Phone \_\_\_\_\_

## SCHOOL/PROFESSIONAL INFORMATION

College/University \_\_\_\_\_

G.P.A. \_\_\_\_\_ Major/Minor \_\_\_\_\_ 2008 - 2009 Classification \_\_\_\_\_

Campus /Community Involvement (include offices held, honors, awards,) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## FRATERNAL INFORMATION

Chapter & Chapter Seat \_\_\_\_\_ Key Number \_\_\_\_\_

Region \_\_\_\_\_

Fraternal Activities (include offices held, honors, awards) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## APPLICATION REQUIREMENTS

- (a) Completed Scholarship Application Packet
- (b) One copy of an Official Transcript (Certified by Registrar and in a sealed Registrar Envelope)\*
- (c) Three (3) letters of recommendation
  - Alpha Leadership Source (chapter advisor, area or district director, chapter president)
  - Institutional Source (college letterhead)
  - Professional Source (letterhead)
- (d) Resume
- (e) List involvement with Alpha National Programs and Special Projects
- (f) Essay including goals, career ambition, and explanation why you should be awarded the scholarship (3 page limit, double-spaced, 12 pt. font, 1" margins)

Supporting documents should be unbound, loose pages. Please provide seven additional copies of the application packet.

\* All applicants must be Alpha men in good standing, currently enrolled as a full-time, degree seeking undergraduates (5) year programs acceptable) or newly admitted to a graduate/professional program. Minimum G.P.A REQUIREMENT is a 3.5/4.0 or equivalent.

Application Deadline: Postmarked by June 1

### For Additional Information Or To Forward Materials, Contact:

**Alpha Phi Alpha Education Foundation, Inc.**  
 Attention: Brother Jodie Ansel James, Director of Educational Activities  
**2313 Street Paul Street**  
**Baltimore, MD. 21218-5234**  
**(410) 554-0040 - Office (410) 554-0054 – Fax**